



## Planning and Transportation Committee

**Date:** TUESDAY, 23 JUNE 2020  
**Time:** 9.30 am  
**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)  
HTTPS://YOUTU.BE/TNGSHGZAFHC (ACCESSIBLE REMOTELY)

**Members:**

Deputy Alastair Moss (Chair)	Christopher Hill
Sheriff Christopher Hayward (Deputy Chairman)	Alderman Robert Hughes-Penney
Munsur Ali	Deputy Jamie Ingham Clark
Rehana Ameer	Shravan Joshi
Randall Anderson	Oliver Lodge
Adrian Bastow	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Andrew Mayer
Mark Bostock	Deputy Brian Mooney (Chief Commoner)
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Graham Packham
Deputy Peter Dunphy	Susan Pearson
Alderman Emma Edhem	Judith Pleasance
John Edwards	Deputy Henry Pollard
Sophie Anne Fernandes	James de Sausmarez
Marianne Fredericks	Oliver Sells QC
Alderman Prem Goyal	William Upton QC
Tracey Graham	Alderman Sir David Wootton
Graeme Harrower	

**Enquiries:** Gemma Stokley  
gemma.stokley@cityoflondon.gov.uk

### Accessing the Virtual Public Meeting

Members of the public can view the virtual public meeting at the link below:

<https://youtu.be/tNGsHGZafhc>

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 2 June 2020.  
**For Decision**  
(Pages 1 - 24)
4. **PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**  
To receive the *draft* public minutes and summary of the Sub-Committee meeting held on 26 May 2020.  
**For Information**  
(Pages 25 - 28)
5. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  
**For Information**  
(Pages 29 - 32)
6. **POULTRY MARKET AND GENERAL MARKET AND THE ANNEXE BUILDINGS WEST SMITHFIELD LONDON EC1A 9PS**  
Report of the Chief Planning Officer and Development Director.  
**For Decision**  
(Pages 33 - 348)
7. **81 NEWGATE STREET LONDON EC1A 7AJ**  
Report of the Chief Planning Officer and Development Director.  
**For Decision**  
(Pages 349 - 458)
8. **CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY - PHASE 3**  
Report of the Director of the Built Environment.  
**For Decision**  
(Pages 459 - 534)

9. **TABLES AND CHAIRS - ASSESSMENT CRITERIA, FINANCIAL IMPLICATIONS AND PROCESSES IN RESPONSE TO COVID-19 LOCKDOWN AND EASING THEREOF**  
Report of the Director of Markets and Consumer Protection.
- For Decision**  
(Pages 535 - 546)
10. **PUBLIC LIFT REPORT**  
Report of the City Surveyor.
- For Information**  
(Pages 547 - 550)
11. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Chief Planning Officer and Development Director.
- For Information**  
(Pages 551 - 560)
12. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
Report of the Chief Planning Officer and Development Director.
- For Information**  
(Pages 561 - 570)
13. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**  
Report of the Town Clerk.
- For Information**  
(Pages 571 - 572)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 2 June 2020.

**For Decision**  
(Pages 573 - 574)

18. **SECURE CITY PROGRAMME - GATEWAY 4C REPORT**

Joint report of the Director of the Built Environment and the Commissioner of the City of London Police.

**For Decision**  
(Pages 575 - 594)

19. **BRIDGE HOUSE ESTATES STRATEGIC REVIEW - UPDATE FOUR**

Joint report of the Town Clerk & Chief Executive, the Chief Grants Officer & Director of City Bridge Trust.

**For Information**  
(Pages 595 - 600)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**